

Cabinet Agenda

Date: Tuesday, 12th September, 2017
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 5 - 12)

To approve the minutes of the meeting held on 22nd August 2017.

6. **Available Walking Routes to School Programme - Phase 2** (Pages 13 - 20)

To consider a report seeking authority to proceed with Phase 2A of the Available Walking Routes to School programme.

7. **Notice of Motion - Badger Culling** (Pages 21 - 28)

Cabinet to consider the motion.

8. **Middlewich Eastern Bypass** (Pages 29 - 40)

To consider an update on the outline business case for Middlewich Eastern Bypass and proposals for the submission of a planning application for the scheme.

9. **Crewe Town Centre Regeneration Programme: Major Investment Decisions**
(Pages 41 - 78)

To consider a report on the regeneration of Crewe town centre.

10. **Future Accommodation for Cheshire Archives** (Pages 79 - 106)

To consider a report on a proposed new history centre in Crewe.

11. **Macclesfield Regeneration - Vision and Strategy** (Pages 107 - 142)

To consider the adoption of a vision and strategy document to guide the regeneration of Macclesfield town centre.

12. **Community Infrastructure Levy Progress Update, Including Approval to Consult on the CIL Draft Charging Schedule and Authorisation to Submit to Public Examination** (Pages 143 - 308)

To consider an update on developing the Community Infrastructure Levy in Cheshire East following consultation on the preliminary draft charging schedule in February – April 2017.

13. **Local Transport Plan Refresh** (Pages 309 - 364)

To consider a report outlining a proposed approach to preparing an updated Local Transport Plan.

14. **People Live Well for Longer (Adult Social Care and Public Health Three Year Commissioning Plan** (Pages 365 - 436)

To consider a report seeking endorsement of the Adult Social Care and Public Health Three Year Commissioning Plan 2017/2020, entitled 'People Living Well for Longer'.

15. **First Quarter Review of Performance 2017/18** (Pages 437 - 514)

To consider the first quarter review of performance 2017/18.

THERE ARE NO PART 2 ITEMS